



**DEPARTMENT OF THE AIR FORCE**  
**WASHINGTON DC**

14 JUN 2004

Office of the Assistant Secretary

**SAF/IEI**  
**1665 Air Force Pentagon**  
**Washington, DC 20330-1665**

**The Honorable Duncan Hunter**  
**Chairman, Committee on Armed Services**  
**United States House of Representatives**  
**Washington, DC 20515-6035**

**Dear Mr. Chairman**

**We are notifying you of the Department of the Air Force's intent to award a housing privatization project for the remaining 986 military family housing units on Elmendorf Air Force Base, Alaska, using the Military Housing Privatization Initiative authorities enacted by Section 2801 of the National Defense Authorization Act for Fiscal Year 1996, P.L. 104-106, as amended (codified at 10 U.S.C. 2871 - 2885). The Under Secretary of Defense (Comptroller) will notify the Committees separately of the transfer of funds appropriated for Air Force military family housing construction into the Family Housing Improvement Fund in conjunction with this project. A summary of the project is attached for your information.**

**In accordance with 10 U.S.C. 2662(a)(4), we are notifying you that as part of this transaction the Department of the Air Force proposes to acquire approximately 352 acres of land located on Ft. Richardson through a no-cost transfer from the Department of the Army. The land will be used for construction of privatized housing and ancillary supporting facilities.**

**The Deputy Under Secretary of Defense (Installations and Environment) concurs with this notification. The Air Force intends to acquire the property and award the project no sooner than 30 days after the Congressional notifications.**

**A similar letter has been sent to the Ranking Minority Member of your Committee and to the Chairman and Ranking Minority Member of the Senate Armed Services Committee.**

**Sincerely**



**FRED W. KUHN**  
**Deputy Assistant Secretary of the Air Force**  
**(Installations)**

- 2 Attachments:**  
**1. Project Summary**  
**2. Acquisition Report**